

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2133701280 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/03/2021 12:50 PM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500010702**  
**EDWARD T OTOOLE**  
PO Date: 11/24/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**EDWARD T OTOOLE AND NICOLE C OTOOLE**

to **NATIONAL CITY BANK** dated **December 3, 2004** calling for the original principal sum of dollars **(\$27,470.00)**,  
and recorded in Mortgage Record , page and/or instrument # **0501211297**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

**4740 N LAPORTE, CHICAGO IL - 60630**

Tax Parcel No. **13-16-204-027-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **3rd** day of **December, 2021**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK**

By



\_\_\_\_\_  
**SELENE RAY**  
Its **MORTGAGE OFFICER**

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**7500010702**

**EDWARD T OTOOLE**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **3rd** day of **December, 2021** ,  
personally appeared **SELENE RAY, MORTGAGE OFFICER**, of  
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK**  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

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**EDWARD T OTOOLE**

**7500010702**

PO Date: **11/24/2021**

## EXHIBIT A

LOT 2 IN BLOCK 2 IN ROMBERGS RESUBDIVISION OF LOTS 11 TO 43 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 11 TO 46 INCLUSIVE, IN BLOCK 2 IN, SUBDIVISION OF BLOCKS 1 AND 2 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE, AND JEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND ALL OF THAT PART OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 WHICH LIES NORTH OF THE NORTHWEST RAILROAD TRACK OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS