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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2133701292 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/03/2021 12:58 PM Pg: 1 of 3

JULIE COMINSKY
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500698330
JESSICA D ENGELKING
PO Date: 11/23/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PATRICK J ENGELKING; JESSICA D ENGELKING
to **PNC BANK, NATIONAL ASSOCIATION** dated April 7, 2017 calling for the original principal sum of dollars
(\$113,500.00), and recorded in Mortgage Record , page and/or instrument # 1712219007, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
1013 W 16TH ST UNIT 2E, CHICAGO IL - 60608
Tax Parcel No. 17-20-403-056-1003

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 2nd day of December, 2021.

PNC BANK, NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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JESSICA D ENGELKING

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **December, 2021**, personally appeared **SELENE RAY, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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JESSICA D ENGELKING

7500698330

PO Date: **11/23/2021**

EXHIBIT A

PARCEL 1:UNIT 2E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE VIEW CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0612532048,IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20,TOWNSHIP 39 NORTH, RANGE 14,EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY,ILLINOIS. PARCEL 2:EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-3 AND P-3,A LIMITED COMMON ELEMENT,AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO,IN COOK COUNTY, ILLINOIS. TAX ID:17-20-403-056-1003.