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Doc# 2133704111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/03/2021 12:08 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0608879748

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANIEL C O'MALLEY AND JILL A O'MALLEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/05/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2120418383**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 06-28-302-073-0000

Property is commonly known as: 1930 GOLF VIEW DR., BARTLETT, IL 60103.

Dated this 03rd day of December in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MIDWEST COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS



TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429464179 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100342600000264293
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1032112-08:02:15 [C-2]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 03rd day of December in the year 2021, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MIDWEST COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 429464179 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100342600000264293
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032112-08:02:15 [C-2]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 1 IN VILLA OLIVIA, UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28 AND THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1982 AS DOCUMENT NUMBER 26432683 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY NORTHWEST CORNER OF SAID LOT 7, THENCE SOUTH 46 DEGREES 53 MINUTES 04 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 7, 173.63 FEET, THENCE SOUTH 43 DEGREES 06 MINUTES 56 SECONDS EAST, 42.17 FEET, THENCE SOUTH 46 DEGREES 53 MINUTES 04 SECONDS WEST, 27.0 FEET, THENCE SOUTH 43 DEGREES 06 MINUTES 56 SECONDS EAST, 64.98 FEET FOR A PLACE OF BEGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED. THENCE SOUTH 89 DEGREES 06 MINUTES 56 SECONDS EAST 3.30 FEET, THENCE NORTH 46 DEGREES 53 MINUTES 04 SECONDS EAST, 22.83 FEET, THENCE NORTH 01 DEGREES 53 MINUTES 04 SECONDS EAST 3.30 FEET, THENCE NORTH 46 DEGREES 53 MINUTES 04 SECONDS EAST 8.92 FEET, THENCE SOUTH 43 DEGREES 06 MINUTES 56 SECONDS EAST, 31.67 FEET, THENCE SOUTH 46 DEGREES 53 MINUTES 04 SECONDS WEST, 53.67 FEET TO A POINT, NORTH 43 DEGREES 06 MINUTES 56 SECONDS WEST, 7.98 FEET TO THE SOUTHEASTERLY LINE AND NORTH 46 DEGREES 53 MINUTES 04 SECONDS EAST, 17.38 FEET OF THE SOUTHWESTERLY LINE OF SAID LOT 7. THENCE NORTH 43 DEGREES 06 MINUTES 56 SECONDS WEST, 22.92 FEET, THENCE SOUTH 46 DEGREES 53 MINUTES 04 SECONDS WEST, 1.56 FEET, THENCE NORTH 43 DEGREES 06 MINUTES 56 SECONDS WEST, 8.75 FEET, THENCE NORTH 46 DEGREES 53 MINUTES 04 SECONDS EAST, 18.81 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, UNIT DB 113948 140327 RESIDENTIAL TITLE INSURANCE POLICY 2 69-57-513 SCHEDULE A CONTINUED. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 26587489 AND 26587470 IN COOK COUNTY, ILLINOIS.



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Cook County Clerk's Office