

# UNOFFICIAL COPY

**PREPARED BY:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

Doc#. 2133707067 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/03/2021 06:32 AM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

information systems and networks corp  
2000 N CLASSEN BLVD  
Oklahoma City OK 73106

Loan #: **138-0451670**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AIRRION C CLINTON AND MAXINE L CLINTON, HUSBAND AND WIFE

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 05/02/2021 Recorded: 06/01/2021 as Instrument No: 2115201145

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **20-35-412-004-0000**

County: Cook County, State of Illinois

Property Address: 1511 E 85TH PL CHICAGO, IL 60619

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/02/2021**.

**Secretary of Housing and Urban Development, by  
Information Systems and Networks Corporation, as  
attorney-in-fact POA: 10/28/2021, 00930, 00152-  
00153.**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

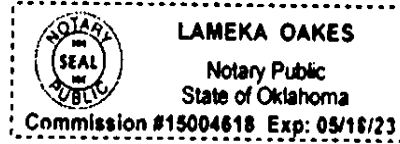
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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On 12/02/2021, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Secretary of Housing and Urban Development, by Information Systems and Networks Corporation, as attorney-in-fact POA: 10/28/2021, 00930, 00152-00153.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**  
My Commission Expires: **05/18/2023**  
Commission #: **15004618**

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**LEGAL DESCRIPTION:**

**LOT 27 IN BLOCK 3 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH HALF THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREIN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1915 AS DOCUMENT 5691417 IN COOK COUNTY, ILLINOIS. RECORDED IN INSTRUMENT NUMBER 2001547081**

**Tax Parcel No.:**

**20-35-412-004-0000**

**which has the address of 1511 E 85TH PL, CHICAGO, ILLINOIS 60619 ("Property Address").**

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