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Doc#: 2133707212 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/03/2021 09:30 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **2005587452**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. **19-22-227-029-0000**




RELEASE OF MORTGAGE

The undersigned, **NEIGHBORHOOD LENDING SERVICES, INC.**, located at **446 WRENPLACE RD., FORT MILL, SC 29715**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 04, 2011** executed by **AUDIEL GUIJOSA & MARICRUZ VILCHES GUIJOSA, HUSBAND & WIFE**, Mortgagor, to **NEIGHBORHOOD LENDING SERVICES, INC.**, Original Mortgagee, and recorded on **MARCH 01, 2011** as Instrument No. **1106054011** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **6524 S KILDARE, CHICAGO, IL 60629**

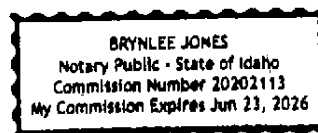
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 02, 2021**.
NEIGHBORHOOD LENDING SERVICES, INC. BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT


ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **DECEMBER 02, 2021**, before me, **BRYNLEE JONES**, personally appeared **ALEXANDRA BARZEE** known to me to be the **VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRYNLEE JONES (COMMISSION EXP. 06/23/2026)
NOTARY PUBLIC



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RP8020117IM - 2005587452

LEGAL DESCRIPTION

Lot 9 in Fourth Addition to Prince Builders
Subdivision, being a subdivision in the West
half of the South West quarter of the North
East quarter of Section 22, Township 38 North,
Range 13, East of the Third Principal Meridian
in Cook County, Illinois.

Property of Cook County Clerk's Office