

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
BHASKAR BANERJEE
LIEN RELEASE DEPT RVW 3013
1001 SEMMES AVE PO BOX 27406
RICHMOND VA 23224

Doc#: 2133707326 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/03/2021 11:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: BHASKAR BANERJEE

Loan #: **0248680878**
Investor Loan #: **1736728831**
MIN: **100120002000910256**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PEARL MORTGAGE, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ALEXANDER BOEREMA AND JENNIFER BOEREMA husband and wife

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 11/16/2015 Recorded: 11/18/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1532210061

Loan Amount: **\$399000.00**

Legal Description: **PARCEL 1 UNIT 1205 AND GU-273 IN THE MUSEUM PARK PLACE SOUTH CONDOMINIUM, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND PARTS OF LOTS 3 AND 4 IN CORKEY II'S SUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS AND PARTS OF LOTS IN VARIOUS SUBDIVISIONS OF FRACTIONAL SECTION 22, TOGETHER WITH PART OF THE FORMER LANDS OF THE ILLION'S CENTRAL RAILROAD COMPANY IN SAID FRACTIONAL SECTION 22, ALL IN TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF LOTS 15, 16 AND 17 AND THAT PART OF LOT 18 IN BLOCK 11 OF CULVER AND OTHER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0924516061, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLIONIS. PARCEL 2 THE (EXCLUSIVE) RIGHT TO USE STORAGE SPACE S-077 A LIMITED COMMON ELEMENT AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0924516061. PARCEL 3 NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS AND EGRESS AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENT RECORDED JUNE 21, 2008 AS DOCUMENT 0623316046.**

Parcel Tax ID: **17-22-310-025-1077; 17-22-310-025-1561**

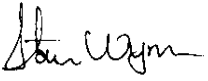
County: Cook County, State of Illinois

Property Address: **1901 S CALUMET AVE #1205 CHICAGO, IL 60616**

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/03/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PEARL MORTGAGE, INC., its successors and assigns

By: 

Name: **STARR WYNN**

Title: **Vice President**

STATE OF **Virginia**
COUNTY OF **RICHMOND** } s.s.

On **12/03/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR WYNN, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PEARL MORTGAGE, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

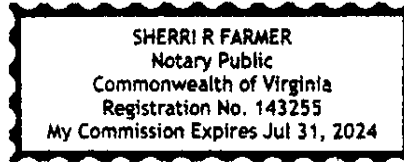
Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**



Drafted By: **BHASKAR BANERJEE**

Property of Cook County Clerk's Office