### **UNOFFICIAL COPY**

Doc#. 2133712042 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/03/2021 09:01 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0373321348

#### SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by MARISOL CRUZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FORUM MORTGAGE BANCORP, ITS SUCCESSO'S AND ASSIGNS bearing the date 09/15/2010 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1026750019.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 13-35-218-028-1007, 13-35-2 8-028-1012, 13-35-218-028-1014

Property is commonly known as: 3558 W SHAKESPEARE AVE #3W, CHICAGO, IL 60647.

Dated this 02nd day of December in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS

ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429465593 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100215001008146356 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F022112-12:48:18 [C-2] ERCNIL1



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2133712042 Page: 2 of 3

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Loan Number 0373321348

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of December in the year 2021, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

**COMM EXPIRES: 07/28/2023** 

/andias



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 429465593 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100215001008146356 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T022112-12:48:18 [C-2]





2133712042 Page: 3 of 3

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#### 'EXHIBIT A'

UNITS 3W, P-4 AND P-6 IN THE 3558 W SHAKESPEARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 39 AND THE WEST 1/2 OF LOT 40 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010663160, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



