## UNOFFICIAL COP'

Doc#. 2133712176 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/03/2021 09:58 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0560606477

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JANE ANITA BISHOP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMRES CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 04/12/2018 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1311449320</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT NO. 1805, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 474 NORTH LAKE SHORE DRIVE, A CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0531422075, AS AMENDED FROM TIME TO TIME, IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 17-10-222-007-1023

Property is commonly known as: 474 N LAKE SHORE DRIVE UNIT 1805, CHICAGO, IL 60611.

Dated this 03rd day of December in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR The Clark AMRES CORPORATION, ITS SUCCESSORS AND ASSIGNS

W Baughman

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429536322 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101335010000067471 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032112:18:41 [C-2] **ERCNIL1** 





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## **UNOFFICIAL COPY**

Loan Number 0560606477

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of December in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMRES CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 429536322 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101335010000067471 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T032112-12:18:41 [C-2]



