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Doc# 2133719031 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/03/2021 04:41 PM PG: 1 OF 2

Space Above This Line For Recording Data

This instrument was prepared by **Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559**

When recorded return to **Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559**

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that the Mortgages made and executed by **2160 N. Milwaukee II, LLC**, as Mortgagor, and **LAKESIDE BANK**, as Mortgagee on December 9, 2011 certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Leases and Rents was recorded on December 12, 2011 at the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as Document Numbers **1134649014** and **1134649015**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **2160 N. Milwaukee Avenue, Chicago, IL 60647** and legally described as:

PARCEL 1:

LOTS 1, 2 AND 3 IN ATTRILL'S SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN STAVE'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4, 5 AND 6 (EXCEPT THE SOUTHWESTERLY 4.00 FEET THEREOF) IN HIGGIN'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 2 IN STAVE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN Nos: 13-36-220-001-0000, 13-36-220-002-0000, 13-36-220-003-0000,
13-36-220-004-0000, 13-36-220-005-0000, 13-36-220-006-0000, 13-36-220-007-0000,
13-36-220-008-0000, 13-36-220-009-0000**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

LAKESIDE BANK

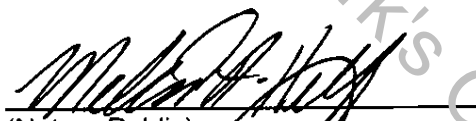
By 
Joshua Coburn, Vice President

ACKNOWLEDGMENT
(Lender Acknowledgment)

 COUNTY OF COOK
 STATE OF ILLINOIS ss.

This instrument was acknowledged before me this 8th day of November, 2021 by **Joshua Coburn**, Vice President of **LAKESIDE BANK**, a corporation, on behalf of the corporation.

My Commission expires: 7/11/2023


(Notary Public)

