

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2133721099 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/03/2021 06:51 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANDERS H RASMUSSEN AND DITTE H RASMUSSEN** to **JPMORGAN CHASE BANK, N.A.**, dated **05/25/2019** and recorded on **06/26/2019**, in Book **N/A** at Page **N/A**, and/or as Document **1917717029** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-24-304-092-0000**

Property Address: **10 WHITMAN DR SCHAUMBURG, IL 60173**

Witness the due execution hereof by the owner of said mortgage on **12/02/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **12/02/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1366866398

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Loan Number: 1366866398

## EXHIBIT A

THAT PART OF LOT 14 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 88598269, RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 14; THENCE NORTH 52 DEGREES 21 MINUTES 00 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 14 A DISTANCE OF 104.61 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING NORTH 52 DEGREES 21 MINUTES 00 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 14 A DISTANCE OF 25.00 FEET, THENCE SOUTH 37 DEGREES 39 MINUTES 00 SECONDS EAST 130.57 FEET TO A POINT ON A CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 14; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING THE SOUTHERLY LINE OF LOT 14; BEING CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 330.00 FEET, HAVING A CHORD BEARING OF SOUTH 48 DEGREES 25 MINUTES 54 SECONDS WEST, A DISTANCE OF 25.06 FEET; THENCE NORTH 37 DEGREES 39 MINUTES 00 SECONDS WEST 132.28 FEET TO THE PLACE OF BEGINNING, SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.076 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office