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Doc# 2133721179 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/03/2021 08:55 AM Pg: 1 of 4

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Prepared By:
HINSDALE BANK & TRUST, N.A.
NICOLE SHAMROCK
25 E. FIRST ST.
HINSDALE, IL 60521

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Hinsdale Bank & Trust Company, N.A.; Successor to Countryside Bank does hereby certify that a certain Mortgage, bearing the date 02/10/2017, made by Ted's Truck Body & Trailer Service, Inc., to Countryside Bank, on real property located in Cook County, State of Illinois, with the address of 4601 S Tripp Ave, Chicago, IL, 60632 and further described as:

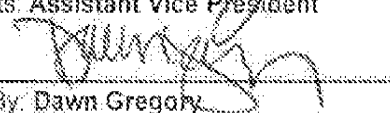
Parcel ID Number: 19-03-400-108-0000; 19-03-400-114-0000 and recorded in the office of Cook County, as Instrument No: 1705446118, on 02/23/2017, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents Doc # 1705446119
Description/Additional information: See attached,
25 East First, Hinsdale, IL, 60521

Dated this 12/02/2021

Lender: Hinsdale Bank & Trust Company, N.A.; Successor to Countryside Bank

BY 
Its: Assistant Vice President

By 
Its: Assistant Vice President

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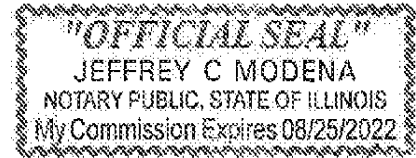
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Hinsdale Bank & Trust Company, N.A.**; **Successor to Countryside Bank**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/02/2021 .



Notary Public Jeffrey Modena
Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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That Part of Lot B in Circuit Court partition of the South 1/2 and that part of the Northwest 1/4 lying South of the Illinois and Michigan Canal Reserve, of Section 3, Township 38 North, Range 13 East of the Third Principal Meridian, according to the Plat of said Subdivision recorded April 29, 1897 as document 2530529, bounded and described as follows: Beginning at the point of intersection of a line parallel with and 1967.80 feet South from the East and West Center Line of Section 3 aforesaid (said center line being a line drawn from a point on the East line of said Section 2597.19 feet South from the Northeast Corner thereof and 2669.84 feet North from the Southeast corner thereof, to a point on the West Line of said Section 2598.77 feet South from the North West Corner Thereof and 2661.19 feet North from the Southwest corner thereof) with the East Line of Said Lot B, Thence South along said East Line of Lot B, a distance of 186 feet to its intersection with a line 2153.80 feet South from and parallel with the Aforesaid East and West Center Line of Section 3; Thence West along the last described parallel line, a distance of 193.10 feet to its intersection with the East Line of South Tripp Avenue (a private street) said East street line being Parallel with and 1008.93 Feet East from the North and South Center Line of Said Section 3 (said center line being a line drawn from a point on the North Line of said Section 2648.14 feet West from the Northeast Corner thereof and 2642.84 Feet East from the Northwest Corner Thereof, to a point on South Line of said Section 2669.37 feet West from the Southeast corner thereof and 2668.04 Feet East from the Southwest Corner Thereof); thence North along said East Line of South Tripp Avenue a distance of 186 feet to its intersection with the aforesaid line which is parallel with and 1967.80 feet South from the East and West Center Line of said Section 3; Thence East along the last described parallel line, a distance of 192.72 feet to the point of beginning in Cook County, Illinois

DEPT. OF COOK COUNTY Clerk's Office

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That Part of Lot 8 in Circuit Court partition of the South 1/2 and that part of the Northwest 1/4 lying South of the Illinois and Michigan Canal Reserve, of Section 3, Township 38 North, Range 13 East of the Third Principal Meridian, according to the Plat of said Subdivision recorded April 29, 1897 as document 2530529, bounded and described as follows: Beginning at the point of intersection of a line parallel with and 1967.80 feet South from the East and West Center Line of Section 3 aforesaid (said center line being a line drawn from a point on the East line of said Section 2597.19 feet South from the Northeast Corner thereof and 2669.84 feet North from the Southeast corner thereof, to a point on the West Line of said Section 2598.77 feet South from the North West Corner Thereof and 2661.19 feet North from the Southwest corner thereof) with the East Line of Said Lot B, Thence South along said East Line of Lot B, a distance of 186 feet to its intersection with a line 2153.80 feet South from and parallel with the Aforesaid East and West Center Line of Section 3; Thence West along the last described parallel line, a distance of 193.10 feet to its intersection with the East Line of South Tripp Avenue (a private street) said East street line being Parallel with and 1008.93 Feet East from the North and South Center Line of Said Section 3 (said center line being a line drawn from a point on the North Line of said Section 2648.14 feet West from the Northeast Corner thereof and 2642.84 Feet East from the Northwest Corner Thereof, to a point on South Line of said Section 2669.37 feet West from the Southeast corner thereof and 2668.04 Feet East from the Southwest Corner Thereof) thence North along said East Line of South Tripp Avenue a distance of 186 feet to its intersection with the aforesaid line which is parallel with and 1967.80 feet South from the East and West Center Line of said Section 3; Thence East along the last described parallel line, a distance of 192.72 feet to the point of beginning in Cook County, Illinois

PROPERTY OF COOK COUNTY CLERK'S OFFICE