

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
VIJAY K
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2134041017 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/06/2021 10:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: VIJAY K

Loan #: *****4571
Investor Loan #: 814952688
MIN: 100052211017025220
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DEIMANTE KATILIUTE, A SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Dated: 08/26/2013 Recorded: 09/19/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1326235089

Loan Amount: **\$78300.00**

Legal Description: **BUILDING 1, UNIT NO. 3-D, GARAGE BUILDING 1, UNIT NO. G-3-D IN CLEARVIEW CONDOMINIUM IV, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 4 IN PLEASANT VIEW, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CLEARVIEW CONSTRUCTION CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 27020895 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Parcel Tax ID: 27-13-201-033-1012; 27-13-201-033-1024

County: Cook County, State of Illinois

Property Address: 7300 EVERGREEN DRIVE, 3D ORLAND PARK, IL 60462-5301

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/03/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *Linda Jennings*

Name: **LINDA B. JENNINGS**

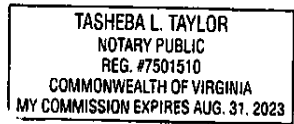
Title: **Officer**

STATE OF **Virginia** } s.s.
COUNTY OF **Henrico**

On **12/03/2021**, before me, **TASHEBA L. TAYLOR**, Notary Public, personally appeared **LINDA B. JENNINGS, Officer of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tasheba L. Taylor



Notary Public: **TASHEBA L. TAYLOR**

My Commission Expires: **08/31/2023**

Commission #: **7501510**

Drafted By: **VIJAY K**

Notary Public for Cook County Clerk's Office