### **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2134046299 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/06/2021 03:56 PM PG: 1 OF 3

#### **RELEASE MORTGAGE**

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THEST PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PAULA M. RCSS to JPMORGAN CHASE BANK, N.A., dated August 18, 2010 and recorded on September 9, 2010, in Volume/Bock at Page and/or as Document 1025255056 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 31-02-206-009-0000

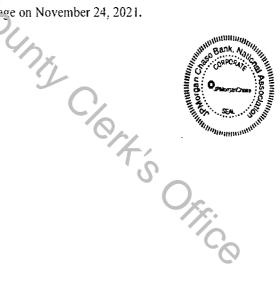
Property Address: 18607 AUGUSTA LN, HAZEL CREST, IL 60429

Witness the due execution hereof by the owner of said nortgage on November 24, 2021.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS

Vice President - Document Execution



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# **UNOFFICIAL COPY**

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On November 24, 2021, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/thev is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Loan Number: 1156202638

VICKIC, KNIGHTEN Quachila Parich, Louisiana LIFETIME COMMISSION NOTARY EJ #54231

VICKI C. KNIGHTEN - 54231, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Keturn to: OF COOK COUNTY CLORES OFFICE

Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IL00 06/24/2021 TJ

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## **UNOFFICIAL COPY**

LOAN NUMBER: 1156202638

#### **EXHIBIT A**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF HAZEL CREST, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 9 IN FAIRWAY HOMES OF THE CLUB, BEING A Fr. roft.

Of Cook Colling Clerk's Office SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.