

# UNOFFICIAL COPY

Doc# 2134004147 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/06/2021 02:05 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **2006352112**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
PARCEL NO. **32-08-319-021-0000**



## RELEASE OF MORTGAGE

The undersigned, **SELF-HELP CREDIT UNION**, located at **446 WRENPLACE RD., FORT MILL, SC 29715**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated **JANUARY 30, 2007** executed by **CARMILLE D BARNES A SINGLE WOMAN**, Mortgagor, to **CCO MORTGAGE CORP.**, Original Mortgagee, and recorded on **FEBRUARY 01, 2007** as Instrument No. **0703246046** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 18 IN BLOCK 7 IN THE RE-SUBDIVISION OF THAT PART OF CARLTON HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION ST TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF EXISTING 20 FEET WIDE CONCRETE PAVEMENT RIEGEL ROAD (EXCEPT THE NORTH 690.35 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1961 AS DOCUMENT 18108722, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **245 TAHOE DR, CHICAGO HEIGHTS, IL 60411**

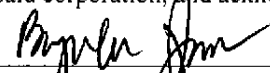
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 03, 2021**.

**SELF HELP CREDIT UNION BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT.**

  
ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **DECEMBER 03, 2021**, before me, **BRYNLEE JONES**, personally appeared **ALEXANDRA BARZEE** known to me to be the **VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ATTORNEY-IN-FACT FOR SELF-HELP CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
BRYNLEE JONES (COMMISSION EXP. 06/23/2026)  
NOTARY PUBLIC

