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When Recorded Return To:
PHH Mortgage Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2134010081 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/06/2021 11:52 AM Pg: 1 of 2

Loan Number 7101858178

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, J.P. MORGAN MORTGAGE TRUST 2007-A6, MORTGAGE PASS-THROUGH CERTIFICATES, WHOSE ADDRESS IS 545 Washington Blvd Jersey City, New Jersey 07310, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR J.P. MORGAN MORTGAGE TRUST 2007-A6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-A6, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/29/2007, and made by THOMAS M DEL BECCARO, AN UNMARRIED PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 0726026188.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 19 IN BLOCK 3 IN JAMES MORGAN'S SUBDIVISION OF THE EAST; 1/2 OF BLOCK 10 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Parcel ID Number: 14322150170000

Property commonly known as: 2127 NORTH SEMINARY, CHICAGO, IL 60614

Dated this 24th day of November, 20 2021

J.P. MORGAN MORTGAGE TRUST 2007-A6, MORTGAGE PASS-THROUGH CERTIFICATES

By:


DORIS WOUH
vice president

Prepared By: JACOBY WATERS, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

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STATE OF NJ COUNTY OF Hudson
 The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 24th
 day of November, 2021, by Doris Wong as Vice President of J.P. MORGAN
 MORTGAGE TRUST 2007-A6, MORTGAGE PASS-THROUGH CERTIFICATES, who, as such
Vice President being authorized to do so, executed the foregoing instrument for the purposes therein con-
 tained. He/she/they is (are) personally known to me.

Rodney M. Meeks
 Notary Public - STATE OF NJ

RODNEY M. MEEKS
 NOTARY PUBLIC OF NEW JERSEY
 Commission # 60165812
 My Commission Expires 7/18/2026

Commission expires: 7/18/2026

Document Prepared By: JACOBY WATERS, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corpora-
 tion, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849
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Properly Cook County Clerk's Office