

# UNOFFICIAL COPY

Doc#: 2134028070 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/06/2021 10:27 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (T)**  
LOAN NO.: **3456611969**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**  
PARCEL NO **04-35-324-021-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 31, 2020** executed by **GEORGE BERNSTEIN AND WENDY BERNSTEIN AKA WENDY WAGNER-BERNSTEIN, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 19, 2020** as Instrument No. **2029313037** in the Office of the Recorder of Deeds for **COOK (T) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 116 IN CENTRAL PARK UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 120.12 FEET OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1776 CENTRAL RD, GLENVIEW, IL 60025**

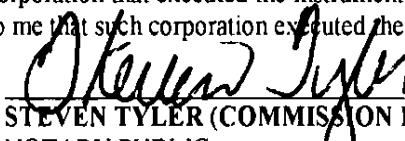
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 02, 2021**.

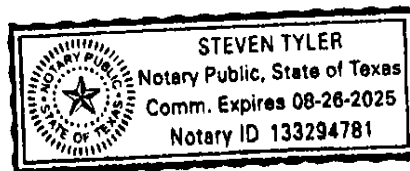
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

  
**RACHEL D. NORAH, VICE PRESIDENT**

STATE OF TEXAS COUNTY OF **DALLAS** ) ss

On **DECEMBER 02, 2021**, before me, **STEVEN TYLER**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**STEVEN TYLER (COMMISSION EXP. 08/26/2025)**  
NOTARY PUBLIC



POD: 20211129  
QL80401201M - LR - IL

