JNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2134028105 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/06/2021 11:10 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KYLE W NE WYON AKA KYLE NEWTON to JPMORGAN CHASE BANK, N.A., dated 07/25/2020 and recorded on 11/03/2020, in Book N/A at Page N/A, and/or as Document 2030646296 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-29-104-04 (-) 017,14-29-104-044-1046 Property Address: 3160 N LINCOLN AVE UNIT 305 CHICAGO, IL 60657

Witness the due execution hereof by the owner of said mortgage on 12/03/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF **Louisiana** PARISH OF **Ouachita** } s.s.

JUNE CLORY; On 12/03/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Missy M. Emory - 69415, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Missy M. Emory Richland Parish, Louisiana Lifetime Commission Notary Public ID #69415

Loan No.: 1394605789

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Loan Number: 1394605789

EXHIBIT A

UNIT 305 AND P1-13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN THEATER LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00789578, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF AWNS.
APY, ILLA.

COOK COUNTY CLOTH'S OFFICE SECTION 20 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.