## NOFFICIAL



Doc# 2134145040 Fee \$88.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/07/2021 11:13 AM

This space reserved for the Recorder of Deeds

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT FIRST DISTRICT

THE CITY OF CHICAGO, 2 mi nicipal corporation,	)	
· Plairtiff,	)	No: 21 M1 400089
	)	
v. CHICAGO TITLE LAND TRUST CO., AS	)	Re: 6798-6800 S SOUTH CHICAGO AVE
SUCCESSOR IN INTEREST TO COSMOCOLITAN	)	
BANK & TRUST CO., TRUSTEE UNDER TRUST	)	Courtroom 1111, Richard J. Daley Center
AGREEMENT DATED JULY 9, 2002, AND KNOWN AS	)	
TRUST NUMBER 31479, et al.,	)	
Defendant(s).		

### ORDER OF PERMANENT INJUNCTION

This cause coming to be heard on the set call and on motion of 'lain.liff, the Court having jurisdiction over the defendant(s) and the subject matter, and being fully advised in the premises:

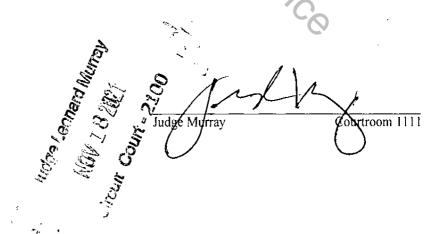
#### IT IS HEREBY ORDERED THAT:

Duplicate Original

- Defendant(s) STONEDRY, LLC, SUZANNE EVANS, AND MAKO POPERTIES, LLC, and his / her / their / its agents, heirs, legatees, successors, and assigns shall be permanently enjoined and restrained from renting, using, leasing, or occupying the: **ENTIRE PREMISES** 
  - until the same have established full compliance with the Municipal Code of the City of Chicago as stated in this cause and further order of court. Defendant(s) and his / her / their / its agents, heirs, legatees, successors, and assigns shall maintain the subject property in a sanitary, boarded, and secure condition while it remains subject to this injunction.
- The court reserves jurisdiction of this matter for the purposes of modification, enforcement, or terraination of this injunction.

**HEARING DATE: NOVEMBER 18, 2021** 

IAN FRIEL Attorney for Plaintiff Corporation Counsel #90909 2 N. LaSalle, Room 320 Chicago, IL 60602 (312) 744-8791



# **UNOFFICIAL COPY**

ADDRESS: 6798-6800 S SOUTH CHICAGO AVE

PIN: 20-22-407-021-0000; 20-22-407-022-0000

## **LEGAL DESCRIPTION:**

LOT THIRTY-SEVEN (37) IN BLOCK FOUR (4) OF JOHNSTON AND CLEMENTS. SUBDIVISION OF THE WEST ONE-HALF (1/2) OF THE SOUTHEAST ONE-QUARTEP (1/4) (EXCEPT RAILROAD) OF SECTION TWENTY-TWO (22), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE EMERIA

PROPORTIONAL CIONALS OFFICE

OFFICE

MERIA

OFFICE

OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.