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Doc#: 2134149187 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/07/2021 11:43 AM Pg: 1 of 3

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LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: lienREDSupport@wolterskluwer.com
Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
LOUIS LEE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barrington Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 04/30/2014, made by ALA CARTE ENTERTAINMENT LIMITED PARTNERSHIP, to Barrington Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 2475 West Higgins Road, Hoffman Estates, IL, 60169 and further described as:

Parcel ID Number: 07-07-100-029-0000; 07-07-100-034-0000, and recorded in the office of Cook County, as Instrument No: 1412216011, on 05/02/2014, is fully paid, satisfied, or otherwise discharged.

ASSIGNMENT OF RENTS DATED 04/30/2014 RECORDED ON 05/02/2014 AS INSTRUMENT NO 1412216012;
CONSTRUCTION MORTGAGE DATED 09/19/2014 RECORDED ON 12/08/2014 AS INSTRUMENT NO 1434222015;
ASSIGNMENT OF RENTS DATED 09/19/2014 RECORDED ON 12/08/2014 AS INSTRUMENT NO 1434222016 AND
MODIFICATION OF CONSTRUCTION MORTGAGE AND CROSS COLLATERALIZATION AND CROSS DEFAULT
AGREEMENT DATED 09/30/2020 RECORDED ON 11/30/2020 AS INSTRUMENT NO 203349268

Description/Additional information: See attached.

Loan Amount: Undisclosed Amount
201 S. Hough Street, Barrington, IL, 60010

Dated this 10/20/2021

Lender: Barrington Bank & Trust Company, N.A.

By: 
Its: Assistant Vice President

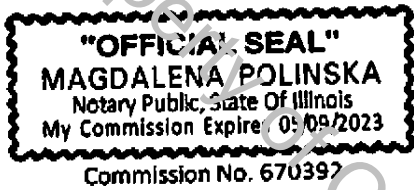
By: 
Its: Assistant Vice President

UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Barrington Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Lukasz Moryl personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/20/2021 .



Magdalena Polinska

 Notary Public Magdalena Polinska

Commission Expires: 05/09/2023

Cook County Clerk's Office

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PARCEL 1:

LOT 5 IN RESTAURANT MALL, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 04016244, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUTLOT "D" AND STORAGE IN OUTLOTS "B" AND "C" IN RESTAURANT MALL, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID OUTLOT "C" AND "D" THAT PORTION TAKEN BY CONDEMNATION IN CASE NO. 02L051383, CONSOLIDATED, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF OUTLOT "C" AFORESAID; THENCE ON AN ASSUMED BEARING OF NORTH 89 DEGREES 47 MINUTES 22 SECONDS EAST ALONG THE NORTH LINE OF SAID OUTLOT "C", A DISTANCE OF 3.352 METERS (11.00 FEET); THENCE SOUTH 00 DEGREES 12 MINUTES 38 SECONDS EAST, 25.762 METERS (84.52 FEET) TO THE SOUTHEASTERLY LINE OF OUTLOT "D"; THENCE SOUTH 44 DEGREES 47 MINUTES 27 SECONDS WEST ALONG SAID SOUTHEASTERLY LINE OF OUTLOT "D", A DISTANCE OF 4.742 METERS (15.56 FEET) TO THE WEST LINE OF OUTLOT "D"; THENCE NORTH 00 DEGREES 12 MINUTES 38 SECONDS WEST ALONG SAID WEST LINE OF OUTLOT "D" AND ALONG WEST LINE OF OUTLOT "C" AFORESAID, 29.115 METERS (95.52 FEET) TO THE POINT OF BEGINNING), AS CREATED BY THE RESTAURANT MALL SUBDIVISION RECORDED DECEMBER 5, 1994 AS DOCUMENT 04016244 AND DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 04071137.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR DRAINAGE OVER AND UPON OUTLOT A IN RESTAURANT MALL SUBDIVISION, AFORESAID, BEING THE "COMMON PARCEL" AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 04071138.