

Doc# 2134155012 Fee \$93.00

ADDITIONAL NAME(S)/INITIAL(S)

2224 09434

RHSP FEE:\$9.00 RPRF FEE: \$1.00 UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** KAREN A. YARBROUGH NAME & PHONE OF CONTACT AT FILER (optional) COOK COUNTY CLERK CSC 1-800-858-5294 DATE: 12/07/2021 11:04 AM PG: 1 OF 3 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2224 09434 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT OF A NUMBER (or recorded) in the REAL ESTATE RECORDS 1806706257 03/08/2015 Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and eddress of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also and cate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statemen' iden 'fled above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Chec onr of mese three boxes to: Check one of these two boxes: DELETE name: Give record name to be deleted in item 6a or 6b CHAM ame and/or address: Complete item 6a / r 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c This Change affects Debtor or Secured Party of record CURRENT RECORD INFORMATION: Complete for Party Information Change - pr vide o Jy one name (6a or 6b) 6a. ORGANIZATION'S NAME Chicago Dry LL, LLC 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL N. M. ADDITIONAL NAME(S)/INITIAL(S) 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (a not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME OR 75. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 7c. MAILING ADDRESS OSTAL LODI COUNTRY DELETE collateral RESTATE covered collateral ASSIGN col 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral Indicate collateral 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here ___ and provide name of authorizing Debtor 9a. ORGANIZATION'S NAMEWilmington Trust, National Association, as trustee on behalf of the Registered Holders of Benchmark 2018-B3 Commercial Mortgage trust, Commercial Mortgage pass-through certificates, Series 2018-B3

FIRST PERSONAL NAME

10. OPTIONAL FILER REFERENCE DATA 030314389/Ir Debtor: Chicago Dry LL, LLC

9b. INDIVIDUAL'S SURNAME

2134155012 Page: 2 of 3

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1806706257 03/08/2018]	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form			
12a. ORGANIZATION'S NAME Wilmington Trust, National Association, as trustee on behalf of the		1	
Registered Holders of Benchmark 2018-B3 Commercial Mortgage tr			
OR 12b. INDIVIDUAL'S SURNAME		1	
		_	
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/IN.TV.L(')		1	
		THE ABOVE SPACE IS FOR FILING OFFICE U	JSE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Done Debtor name (13a or 13b) (use exact, full not one do not omit, modify, or about the control of th			13): Provide only
13a, ORGANIZATION'S NAME Chicago Dry LL, LL C			
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):		<u> </u>	
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
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15. This FINANCING STATEMENT AMENDMENT:	17. Descrip	tion of real estate: Description attached as Exhibit A	
	as a fixture filing Legal	Description attached as Exhibit A	
16. Name and address of a RECORD OWNER of real estate described in item 17. (if Debtor does not have a record interest):	PIN: 0	3-35-200-045-0000	
	1		
18. MISCELLANEOUS:			

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EXHIBIT A

(LEGAL DESCRIPTION)

LOT 804-A IN KENSINGTON CENTER-RESUBDIVISION TWENTY THREE, IN PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF FILED ON JULY 18, 1998 AS LR3724251, IN COOK COUNTY, ILLINOIS.

PIN: 03-35-200-045-0000

PROPERTY ADDRESS:

S: III.

OF COOP COUNTY Clark's Office 1500 BISHOP COURT, MOUNT PROSPECT, COOK COUNTY,