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ADDITIONAL NAME(S)/INITIAL(S)

2224 18050

Doc# 2134104037 Fee \$93.00 UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** RHSP FEE:59.00 RPRF FEE: \$1.00 NAME & PHONE OF CONTACT AT FILER (optional) 1-800-858-5294 CSC KAREN A. YARBROUGH B. E-MAIL CONTACT AT FILER (optional) COOK COUNTY CLERK SPRFiling@cscglobal.com DATE: 12/07/2021 11:44 AN PG: 1 OF 3 C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2224 18050 CSC 801 Adiai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILEN JMBER (or recorded) in the REAL ESTATE RECORDS 1806706246 03/08/2016 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financia Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of As up ee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and visc in cate affected collateral in item 8 4. CONTINUATION: Effectiveness of the Financing Statemen Iden, fied above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check on, of these three boxes to: Check one of these two boxes: CHAN's name and/or address: Complete item 6a ir 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pr vide only one name (6a or 6b) 6a. ORGANIZATION'S NAME Chicago Dry LL, LLC SUFFIX 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAM? ADDITIONAL NAME(S)/INITIAL(S) 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7 ao 77b) / ma exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME OR 76. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POST AL LONG STATE 7c. MAILING ADDRESS A\$SIGN collate DELETE collateral RESTATE covered collateral 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral Indicate collateral 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Wilmington Trust, National Association, as trustee on behalf of the Registered Holders of Benchmark 2018-B3 Commercial Mortgage trust, Commercial Mortgage pass-through certificates, Series 2018-B3

FIRST PERSONAL NAME

10. OPTIONAL FILER REFERENCE DATA:030314389/Ir Debtor: Chicago Dry LL, LLC

9b. INDIVIDUAL'S SURNAME

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UCC FINANCING STATEMENT AMENDMENT ADD FOLLOWINSTRUCTIONS	DENDUM			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment f 1806706246 03/08/2018	om			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendme	nt form			
12a, ORGANIZATION'S NAME				
Wilmington Trust, National Association, as trustee on beha	olf of the			
Registered Holders of Benchmark 2018-B3 Commercial M	ortgage tr			
12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INI TUL(")	SUFFIX	•		
ADDITIONAL PAINT (A) IIII ALLES	00/1/1/	THE ABOVE SPAC	E IS FOR FILING OFFICE U	ISE ONLY
13. Name of DEBTOR on related financing "late" jent (Name of a current Debtor of record one Debtor name (13a or 13b) (use exact, full name do not omit, modify, or abbreviate any p				13): Provide only
13a. ORGANIZATION'S NAME Chicago Dry LL, LLC		<u></u>		
OR 13b. INDIVIDUAL'S SURNAME FIRST PE	RSONAL NAME	ADDIT	FIONAL NAME(S)/INITIAL(S)	SUFFIX
15. This FINANCING STATEMENT AMENDMENT:		on of real estate:	~Co	
covers timber to be cut covers as-extracted collateral fished as a fixture find. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	ling	on of real estate: lescription attache		
18. MISCELLANEOUS:			.	**

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EXHIBIT A

(LEGAL DESCRIPTION)

LOT 2 IN KENSINGTON CENTER PHASE ONE, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 34 AND THE WEST 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 25173362 ON OCTOBER 2, 1979.

PIN: 03-35-.02-202-0000

520.
COOK

OF COUNTY CLOSES

OFFICE PROPERTY ADDRESS. 520 NORTH BUSINESS CENTER DRIVE, MOUNT PROSPECT,