UNOFFICIAL COPYMULIA PROPERTY OF THE PROPERTY

Doc# 2134122046 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/07/2021 02:47 PM PG: 1 OF 2

RELEASE DEED

This document prepared by: Melissa Smith, Senior Vice President First Nations Bank 7757 W. Devon Ave. Chicago, IL 60631 (773) 594-5900

Chicago Title
21019238NY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank f/k/a FNBW Bank F/K/A First National Bank of Wheaton, 7757 W. Devon Ave., Chicago, IL (0631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby EMISE, RELEASE, CONVEY and QUIT CLAIM unto 2829 NORTH NATOMA LLC, whose address is 4970 N HARLEM AVENUE, HARWOOD HEIGHTS, IL 60706 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date the MARCH 20, 2013, and recorded in the office of the Recorder of Deeds for COOK County, in the State of Illinois, as Document No. 1311212080 AND 1311212081 respectively, and all modifications, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOT 131 IN FIRST ADDITION TO MONTE CLARE GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT PART TAKEN FOR RAILROAD) AND ALSO THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 131, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 117 AND 118 IN FIRST ADDITION TO MONTE CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PINS 13-30-227-009; 13-30-227-010; 13-30-227-003 COMMONLY KNOWN AS 2827-2853 N Natoma and 6611-6621 W George, Chicago, IL 60634

together with all the appurtenances and privileges thereunto belong or appertaining.

Witness our hands and seal, this 26th of November, 2021.

Melissa L. Sinih Senior Vice President

Jer Matson, Vice I resident

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Melissa L. Smith, Vice President and Jeri Matson, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Senior Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this ______

day of NOV

JODI L. BULANDA OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Jun 21, 2025

Notary Public