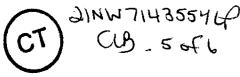
UNOFFICIAL COPY



PREPARED BY AND WHEN RECORDED MAIL TO:

Elan Peretz Barnett REI Finance 1 LLC 450 Skokie Blvd. Bldg. 600 Northbrook, Illinois 60062 Doc# 2134122059 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COCK COUNTY CLERK

DATE: 12/07/2021 03:15 PM PG: 1 OF 3

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, /tibe a LLC ("Assignor"), does hereby sell, assign, transfer and set over, without recourse, representations or warranties, to Barnett REI Finance 1 LLC, its successors and assigns, all of Assignor's right, title, and interest in and to.

All mortgages, assignments, notes, guararties and all other instruments pertaining to the property described on Exhibit A, attached hereto and r ade a part hereof, serving as security for that certain Note dated March 17, 2021 in the principal amount of \$1,000,000.00 ("Note") given by Arrow Holding Properties LLC ("Borrower") to Assignor. 'Assignor also specifically assigns that certain Mortgage dated March 17, 2021 which is to be recorded vias recorded in the Recorder's Office in Cook County, Illinois on TBD as Document No. TBD given by Borrower for a secured indebtedness in the original principal amount of \$663,000,00

Assignor represents to Assignee that Assignor has the full and complete authority to assign all Assignor's right, title, and interest in the documentation set forth above, together with the Note therein described, and the money due or to become due therein with the interest, unto the Assignee, its successors or assigns forever, subject only to the provisions in the Note and Mortgage. Assignee represents and warrants that it is the rightful owner of the Note and Mortgage.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment as of this 17th day of March 2021

By: A L

2134122059 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	

I, Robert Wilbur, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Vincent Pace, the Member of Albeca LLC who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Person, appeared before the this day in person and acknowledged that such person signed and delivered the said instrument as such person's own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth; that such individual represents that such person has the authority to act on behalf of such company.

GIVEN under my hand and notorial seal, this 17th day of March 2021

Notary Public

ROBERT E WILBUR Official Seal Notary Public – State of Illinois My Commission Expires May 2, 2021

2134122059 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

For APN/Parcel ID(s): 19-31-117-029-0000

LOT 8 IN BERGQUIST'S SUBDIVISION OF THE EAST 1/2 OF LOTS 19, 20, 22 TO 25, 27 TO 29, AND THE EAST 133 FEET OF LOT 26 IN DANIEL KANDICH'S 79TH ST. GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For APN/Parcel (L)(5): 27-24-112-007-0000

LOT 7 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 27-29-313-007-0000

LOT 25 IN DEER POINT ESTATES III, BEING A SUDDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNS: 1/2 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cortico Property Address: 8122 S. New England Ave., Burbank, IL 60459 Property Address:16224 Princeton Ln., Tinley Park, IL 60477

Property Address: 17208 Pointe Dr., Orland Park, IL 60467