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21NW71435546
CB - 5 of 6



Doc# 2134122059 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/07/2021 03:15 PM PG: 1 OF 3

PREPARED BY AND WHEN
RECORDED MAIL TO:

Elan Peretz
Barnett REI Finance 1 LLC
450 Skokie Blvd.
Bldg. 600
Northbrook, Illinois 60062

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, Albeca LLC ("Assignor"), does hereby sell, assign, transfer and set over, without recourse, representations or warranties, to Barnett REI Finance 1 LLC, its successors and assigns, all of Assignor's right, title, and interest in and to:

All mortgages, assignments, notes, guaranties and all other instruments pertaining to the property described on Exhibit A, attached hereto and made a part hereof, serving as security for that certain Note dated March 17, 2021 in the principal amount of \$1,000,000.00 ("Note") given by Arrow Holding Properties LLC ("Borrower") to Assignor. Assignor also specifically assigns that certain Mortgage dated March 17, 2021 which is to be recorded was recorded in the Recorder's Office in Cook County, Illinois on TBD as Document No. TBD given by Borrower for a secured indebtedness in the original principal amount of \$663,000.00.

Assignor represents to Assignee that Assignor has the full and complete authority to assign all Assignor's right, title, and interest in the documentation set forth above, together with the Note therein described, and the money due or to become due therein with the interest, unto the Assignee, its successors or assigns forever, subject only to the provisions in the Note and Mortgage. Assignee represents and warrants that it is the rightful owner of the Note and Mortgage.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment as of this 17th day of March 2021

ALBECA, LLC

By: [Signature]

Its: _____

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EXHIBIT A

For APN/Parcel ID(s): 19-31-117-029-0000

LOT 8 IN BERGQUIST'S SUBDIVISION OF THE EAST 1/2 OF LOTS 19, 20, 22 TO 25, 27 TO 29, AND THE EAST 133 FEET OF LOT 26 IN DANIEL KANDICH'S 79TH ST. GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 27-24-112-007-0000

LOT 7 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 27-29-313-007-0000

LOT 25 IN DEER POINT ESTATES III, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8122 S. New England Ave., Burbank, IL 60459

Property Address: 16224 Princeton Ln., Tinley Park, IL 60477

Property Address: 17208 Pointe Dr., Orland Park, IL 60467