

RELEASE OF MORTGAGE OR TRUST  
DEED

UNOFFICIAL COPY



Doc# 2134122004 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/07/2021 09:28 AM PG: 1 OF 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That STATE BANK OF TEXAS AS SUCCESSOR IN INTEREST TO SEAWAY BANK AND TRUST COMPANY of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

**Arrows of Deliverance Church an Illinois Corporation 48-52 W. 103rd St. Chicago, IL 60628**

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever **IT** may have acquired in, though or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of June 28, 2011 and recorded in the **RECORDER OF DEEDS OFFICE**, on June 29, 2011 as document numbers **1118031060 AND 1118031061** in the State of ILLINOIS, premises thereon described as follows, situated in the COUNTY OF COOK to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining

PARCEL 1:

Lot 17 lot 18 (EXCEPT THE WEST 76.36 FEET THEREOF) IN BLOCK 4 IN COTTAGE ADDITION TO ROSELAND, A SUBDIVISION OF BLOCK 16 AND THE EAST ½ OF BLOCK 17; LOT 1 AND THE EAST ½ OF LOT 3 IN BLOCK 26 IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 18, DESCRIBED AS FOLLOWS;


BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 18, A DISTANCE 50.34 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ON THE SOUTH LINE, A DISTANCE OF 26.02 FEET TO THE EAST LINE OF THE WEST 76.36 FEET OF SAID LOT; THENCE NORTH PARALLEL TO THE WEST LINE, A DISTANCE OF 175.00 FEET TO A POINT ON THE NORTH LINE; THENCE WEST ON THE NORTH LINE A DISTANCE OF 26.63 FEET TO A POINT 49.73 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH, A DISTANCE OF 175.0 FEET TO THE POINT OF BEGINNING IN BLOCK 4 IN COTTAGE ADDITION TO ROSELAND, A SUBDIVISION OF BLOCK 16, THE EAST ½ OF BLOCK 17; LOT 1 AND THE EAST ½ OF LOT 3 IN BLOCK 26 IN FERNWOOD A RESUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN #25-09-429-026-0000 & 25-09-429-032-0000

# UNOFFICIAL COPY

Address(es) of premises: 48-52 West 103rd St., Chicago, IL 60628

Witnessed handed and sealed, this: 1<sup>st</sup> day of December 2021.

  
\_\_\_\_\_  
Jose U. Munoz AVP/ Commercial Lending Officer

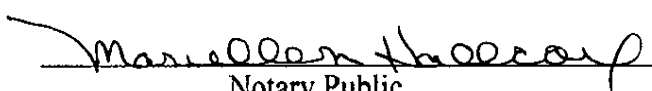
  
\_\_\_\_\_  
Addie Collins AVP/ Residential Lending Officer

Property of Cook County Clerk's Office

State of Illinois )  
  )SS  
County of COOK    )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Jose U. Munoz and Addie Collins, personally known to me to be the same **persons** whose **names** subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that **they** as such AVP Commercial Lending Officer and AVP/Residential Lending Officer signed, sealed and delivered the said instrument as **their** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 1<sup>st</sup> day of December, 2021.

  
\_\_\_\_\_  
Notary Public



Commission Expires: 8/22