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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2134125130 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/07/2021 02:09 PM Pg: 1 of 2

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500372232
RUBEN C CARRILLO
PO Date: 11/24/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RUBEN C CARRILLO AND OFELIA CARRILLO

to **PNC BANK, NATIONAL ASSOCIATION** dated February 27, 2012 calling for the original principal sum of dollars
(\$100,000.00), and recorded in Mortgage Record , page and/or instrument # 1206916100, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1295 COBBLERS CROSSI, ELGIN IL - 60120
Tax Parcel No. 06-06-122-041-0000

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS; LOT 253 IN COBBLER'S CROSSING UNIT
9, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 3rd day of December, 2021.

PNC BANK, NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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RUBEN C CARRILLO

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of December, 2021, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**