

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2134128046 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/07/2021 03:44 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JACOB KUNKEL AND LEONORA KUNKEL** to **JPMORGAN CHASE BANK, N.A.**, dated **07/09/2020** and recorded on **08/31/2020**, in Book N/A at Page N/A, and/or as Document **2024421029** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-35-316-014-0000**

Property Address: **904 S LINCOLN AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner of said mortgage on **12/06/2021**.

**JPMORGAN CHASE BANK, N.A.**



Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **12/06/2021**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1394606442

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**Loan Number: 1394606442**

## **EXHIBIT A**

Land situated in the County of Cook in the State of IL

LOT 2 IN BLOCK 12, TOGETHER WITH THE EAST ½ OF THE NORTH-SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 2, VACATED BY ORDINANCE RECORDED AS DOCUMENT 1248287S, ALL IN GILBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1924 IN BOOK 188 OF PLATS, PAGE 27, AS DOCUMENT NUMBER 8432592, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office