

# UNOFFICIAL COPY

Doc#. 2134133053 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/07/2021 11:23 AM Pg: 1 of 3

PREPARED BY/RETURN TO:

DLP Lending Fund, LLC  
405 Golfway W Drive,  
St. Augustine, FL 32095

Parcel/Tax Identification No.: 25 20-123-027-0000

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## SATISFACTION OF MORTGAGE

Name of Mortgagor: TGH, LLC

Name of Mortgagee: DLP Lending Fund, LLC

Date of Mortgage: June 25, 2020

Mortgage: In the principal amount of \$84,000.00 recorded on August 7, 2020, in Cook County, Illinois, Instrument No. 2022921052.

Property Address: 11352 S Throop St, Chicago, IL 60643

The undersigned hereby certifies that the debt secured by the above Mortgage has been fully paid or otherwise discharged and that upon recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged. The undersigned hereby certifies that the Mortgage has not been assigned of record. The undersigned hereby empowers the recorder of said county to enter this Satisfaction of Mortgage and to cause said Mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

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DLP Lending Fund, LLC

Daniel Tucker

Daniel Tucker, Authorized Signatory

STATE OF Florida  
COUNTY OF St. Johns



I hereby certify that, before me, the undersigned Notary Public in and for the above jurisdiction, personally appeared Daniel Tucker, Authorized Signatory of DLP Lending Fund, LLC, who is known to me or produced valid identification, and executed the above Satisfaction of Mortgage as his own act and deed and for the purposes therein contained.

IN WITNESS THEREOF, I have set my hand and seal on this 4 day of November 2021.

I. Marquez  
NOTARY PUBLIC  
My Commission Expires: 10/6/25

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EXHIBIT A

Legal:

LOT 8 IN BLOCK 19 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8 AND 11 TO 28 INCLUSIVE IN RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 11352 S. Throop St., Chicago, IL 60643

PIN #: 25-20-123-027-0000

PIN #:

PIN #:

Township: Lake