**UNOFFICIAL CC** 

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1318236515

Marie Company

Doc#. 2134133098 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/07/2021 12:03 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CPASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUADIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 80°C, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/17/2019, and made by SEUNGSUP SHIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMICLE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS and recorded 07/18/2019 in the records of the Office of the Recorder of COOK County, Illinois, in Book n/a, Page n/a and Document # 1919955343. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 03-34-207-094-0000

Property is commonly known as: 511 BLUE JAY CT, MOUNT PRC57 ECT, IL 60056.

\_\_(MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNA

Quandra Anderson ASST. SECRETARY STATE OF LOUISIANA PARISH OF OUACHITA

Quandra Anders on On 11 / 30 / 2021 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, U.C., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

lokí C. Knighten Notary Public - STATE OF LOUISIANA Commission expires: Upon My Death

Quandra Anderson

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commision Notary Public ID #54231

, JPMorgan Chase Bank, N.A., 780 Kansas Lanc, Suite A, Document Prepared By: Monroe, LA, 71203, 866-756-8747

JPCAS 428473318 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CHASE MIN 100531900000336872 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T272110-12:09:45 [C-2] FRMIL1

Medical



\*D0086373445\*

2134133098 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan #: 1318236515



'EXHIBIT A'

PARCEL 1: THE EAST 27.46 FEET OF THE WEST 148.29 FEET OF LOT 5 IN PLAT OF CORRECTION OF ORCHARD FIELD TOWNHOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE ORCHARD FIELD TOWNHOUSE DECLARATION RECORDED APRIL 8, 1991 AS DOCUMENT 91157145 IN COOK COUNTY, ILLINOIS.



\*428472518\*

