### **UNOFFICIAL COPY**

2/6ND Z33002PM (G)

AFTER RECORDING MAIL TO:

Brittany Manuso 24315 N Blue Aster in Lake Barrington 12 60010

MAIL REAL ESTATE TAX BILL TO:

Daniel Wessel 1055 S. Nightings e Dr. Palatine, IL 60067 Doc#. 2134255016 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/08/2021 09:39 AM Pg: 1 of 3

Dec ID 20211101649219

ST/CO Stamp 0-665-019-024 ST Tax \$460.00 CO Tax \$230.00

(Reserved for Recorders Use Only)

THE GRANTOR: Lila A. Boyosh, <u>SING</u> (C. WAMRN , of 1055 S. Nightingale Dr.,
Palatine, IL 60067, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and
other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to Daniel
Wessel, living Toust Daved April 6 2000 Archington Heights IL-
to have and to hold, the following described Real Estate, situated in the County of
Cook, in the State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

1055 S. Nightingale Dr., Palatine, IL 60067

DIN.

02-28-210-018-0000

Hereby releasing and waiving all rights under and by virtue or the Homestead Exemption Laws of the State of Illinois.

**SUBJECT TO:** (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

# **UNOFFICIAL COPY**

DATED this, 2021.
Lila A. Bogosh
STATE OF
Given under my hand and official seal this /8 day of //embile, 2021.  Nofur: Public
NAME AND ADDRESS OF PREPARER:  Brittany Nichole Mancuso  Attorney at Law  768 W. Kristen Ct.  Palatine, IL 60067  THERESA LEWANDOWSKI  Official Sea  Notary Public - State of ullinote My Commission Expires Oct 3, 2025

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## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

Order No.: 21GND233002RM

For APN/Parcel ID(s): 02-28-210-018-0000

LOT 18 IN BLOCK 11 IN HUNTING RIDGE UNIT NO. 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NO. 2, RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT 20809410, AND ALSO OUTBLOCK 10 IN SAID HUNTING RIDGE UNIT NO. 2 EXCEPTING THE NORTH 225 OF THE EAST 270 FEET OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS NOVEMBER 6, 1969 AS DOCUMENT 21006309, ALL IN COUK COUNTY, ILLINOIS.

