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RELEASE OF LIEN

The University of Chicago, as lienholder of record of the following described premises, does hereby acknowledge full payment of the indebtedness secured by that certain Forgivable Loan Agreement executed by

Doc# 2134257010 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

COOK COUNTY CLERK

MATE: 12/08/2021 16:33 AM PG: 1 OF 2

MAURICE C. SAMUELS, to THE UNIVERSITY OF CHICAGO, a corporation, dated <u>July 17, 2009</u>, and recorded on <u>September 14, 2009</u>, as Document Number <u>0925745083</u>, hereby releases and discharges all liens and interests conveyed and assigned by said instruments in and to the following described premises, situated in the County of <u>Cook</u>, and the State of <u>Illinois</u>:

PARCEL 1:

UNIT NUMBER 1325-1 IN THE 6600 5C UTH KENWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN OGLESBY'S SUBDIVISION OF BLOCK 11 OF BLOCKS 10 AND 11 IN WATT AND BOWEN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ULINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS AND THAT PART OF LOTS 23 AND 24, TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT, 72.50 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, 60.02 FEET, MORE OR LESS, TO A POINT WHICH IS 10.0 FEET SOUTH OF THE SOUTH LINE OF SAID LOT 24; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 8.0 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, 15.0 FEET; THENCE EAST PARALLEL WITH THE WEST LINE OF SAID TRACT, 12.50 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, 25.02 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID TRACT, 72.04 FEET, MORE OR LESS, TO THE SOUTH ALONG THE EAST LINE OF SAID TRACT, 100.04 FEET, MORE OR LESS, TO THE NORTH ALONG THE EAST LINE OF SAID TRACT, 100.04 FEET, MORE OR LESS, TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 92.54 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; (EXCEPT THE NORTH 35 FEET THEREOF)

ALL IN BLOCK 11 IN OGLESBY'S SUBDIVISION OF BLOCKS 10 AND 11 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0709315089; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0709315089.

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P.I.N. 20-23-223-045-1022 1325 East Marguette Road, Unit 1, Chicago, IL 60637

IN WITNESS WHEREOF, the said THE UNIVERSITY OF CHICAGO has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by the Vice President and General Counsel, and attested by the Assistant Secretary of the University, this day of December, 2020.

Attest:

Assistant Secretary of the University

esident and General Counsel

UNIVERSITY OF CHICAGO

Return Recorded Document to:

Maurice C. Samuels 1325 East Marquette Road, Unit 1 Chicago, IL 60637

> STATE OF ILLINOIS) COUNTY OF COOK

Of County I, Tambra A. Black, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Kim Taylor, personally known to me to be the Vice President and General Counsel of the University of Chicago, an Illinois corporation, and Russell J. Herron, personally known to me to be the Assistant Secretary of the University, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and General Counsel and Assistant Secretary of the University they signed and delivered the said instrument as Vice President and General Counsel and Assistant Secretary of the University of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the notarial seal this 7th day of December, 2020.

OFFICIAL SEAL TAMBRA A BLACK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/30/22

Notary Public

My commission expires: July 30, 2022

This document was prepared by Robert H. Rush University of Chicago 5801 S. Ellis Ave., Rm. 619 Chicago, IL 60637