

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2134204115 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2021 02:43 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

SUBMITTED BY: Emily DiGiorgio

Loan #: 4527333215

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JUANTINA BENFORD AND JAMES HUBERT, WIFE AND HUSBAND**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 09/06/2013 Recorded: 09/19/2013 as Instrument No: 1326208313

Loan Amount: **\$15,100.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **15-17-302-033-0000**

County: Cook County, State of Illinois

Property Address: 129 SOUTH MAPLE AVENUE HILL SIDE, IL 60162

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/07/2021**.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

By: 

Name: **Stephanie Camara**

Title: **Assistant Vice President**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **12/07/2021**, before me, **Emily DiGiorgio**, Notary Public, personally appeared **Stephanie Camara**, **Assistant Vice President** of **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Emily DiGiorgio**

My Commission Expires: **09/02/2025**

Commission #: **767470**

Drafted By: **Emily DiGiorgio**



UNOFFICIAL COPY

EXHIBIT "A"

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

LOT 20 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 1 IN BOEGER'S SECOND ADDITION TO HILLSIDE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 15-17-302-033-0000

ATI ORDER NUMBER: 201308030100

Property of Cook County Clerk's Office