



\*2134222004\*

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/09/2021 09:19 AM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT  
FOLLOW INSTRUCTIONS

Handwritten: CCHI 2107291LD. Xonras A1 3023

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (Optional)   |
| B. EMAIL CONTACT AT FILER (Optional)   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>JEREMY M. MCLEAN, ESQUIRE<br>TROUTMAN PEPPER HAMILTON SANDERS LLP<br>POST OFFICE BOX 1122<br>RICHMOND, VIRGINIA 23218 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|   |  |
|---|--|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br>1602719103 | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS<br>Filer: attach Amendment Addendum (form UCC3Ad) and provide Debtor's name in item 13 |
|---|--|

DATE FILED 01/27/2016

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes: AND Check one of the three boxes to:

This Change affects  Debtor or  Secured Party of record  CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

|  |                     |                               |        |
|--|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME<br>AJAX HOLDINGS LLC |                     |                               |        |
| 6b. INDIVIDUAL'S SURNAME                     | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (Subject, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|  |      |       |                     |
|--|------|-------|---------------------|
| 7a. ORGANIZATION'S NAME                    |      |       |                     |
| 7b. INDIVIDUAL'S SURNAME                   |      |       |                     |
| INDIVIDUAL'S FIRST PERSONAL NAME           |      |       |                     |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |      |       | SUFFIX              |
| 7c. MAILING ADDRESS                        | CITY | STATE | POSTAL CODE COUNTRY |

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate Collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

|                                       |                     |                               |        |
|---------------------------------------|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME<br>FANNIE MAE |                     |                               |        |
| 9b. INDIVIDUAL'S SURNAME              | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA:  
858 FRANKLIN APARTMENTS (TERMINATION) (LOCAL - COOK COUNTY, ILLINOIS)



# UNOFFICIAL COPY

## EXHIBIT A TO DEED

### Legal Description

LOTS 20, 21, AND 22 IN BLOCK 27 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PINS: 17-04-437-017-0000; 17-04-437-016-0000; 17-04-437-015-0000

Common Address: 858 N. Franklin St., Chicago, Illinois 60610