UNOFFICIAL COPY

Doc#. 2134225004 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/08/2021 09:14 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0276654365

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ARMANDO AVINA** to **WELLS FARGO BANK**, **N.A.** bearing the dat: 10/25/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1031649128**.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT CERTAIN PARCEL CF LAND SITUATED IN CITY OF BLUE ISLAND, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE NORTH 40 FEET OF LOT 4 IN F. 0. YOUNGS SUBDIVISION OF BLOCK 6 IN YOUNGS ADDITION TO BLUE ISLAND SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 24-36-206-018-0000

Property is commonly known as: 12750 GREENWOOD AVE, BLUE ISLAND, IL 60406.

Dated this 06th day of December in the year 2021 WELLS FARGO BANK, N.A.

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0276654365

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of December in the year 2021, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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