UNOFFICIAL COP'

When Recorded Return To: LoanCare, LLC C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2134225028 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/08/2021 09:37 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due the eor, to LOANCARE, LLC, WHOSE ADDRESS IS 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452, ITS SUCCESSOAS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/15/2010, and made by BRIAN D PERFECT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 01/26/2011 in the seconds of the Office of the Recorder of COOK County, Illinois, in Document # 1102629052.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS. LOT 18 IN BLOCK 3 IN GREELEY'S ADDITION TO 3F 3V YN IN THE SOUTH WEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THE D PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-29-309-038-0000

Property is commonly known as: 2744 HIGHLAND AVE, BERWYN, IL 60402-2718.

Dated this 06th day of December in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS

VICE PRESIDENT

Clarts All persons whose signatures appear above are employed by NTC, have qualified authority to sign artifact reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not aztition on this 06th day of December in the year 2021, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIÉ MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Fiorida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

 Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 LC004
 429425844
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
 LC MERS
 MIN

 100025500009049378
 MERS PHONE 1-888-679-6377
 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
 DOCR
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