

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2134233047 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2021 09:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

**SUBMITTED BY: KALENA
OBMASCHER**

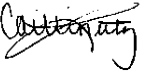
Loan #: **3260130258**
MIN: **1007191000064014**
MERS Phone #: **(888) 579-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SUSAN FICKLING-MUNGE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**Dated: 04/16/2020 Recorded: 10/06/2020 as Instrument No: 2028028050Legal Description: **SEE ATTACHED**Parcel Tax ID: **14-32-400-087-1003**County: Cook County, State of IllinoisProperty Address: 1965 N MAUD AVE UNIT C CHICAGO, IL 60614IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/06/2021**.**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC**

By: _____

Name: **CAITLIN LUTZ**Title: **VICE PRESIDENT**STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **12/06/2021**, by **CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.

Notary Public: **KALENA OBMASCHER**My Commission Expires: **12/18/2023**Drafted By: **KALENA OBMASCHER**

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UNIT 1965C IN 1965 NORTH MAUD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 68, 69, 70, 71 (EXCEPT THE EAST 6 FEET) IN CHAS H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 66 AND 67 IN CHAS H. HAPGOOD'S SUBDIVISION, AFORESAID;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89333555, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office