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Doc#: 2134233020 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2021 09:17 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0543701221

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JEFFREY ZDEBSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/05/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1713706163**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT NUMBERS 2A AND G-3 IN LISHMORE PLACE WEST PHASE III CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND PARTS OF LOTS 1, 2, 6 AND 7 AND VACATED ALLEY AND VACATED GULLICKSON ROAD IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-18-312-052-1001, 19-18-312-052-1024

Property is commonly known as: 6264 S GULLIKSON RD APT 2A, CHICAGO, IL 60638.

Dated this 06th day of December in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS



SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429566711 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100187591160433570
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062112 11:29:46 [C-1]
ERCNIL1



D0088115085

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Loan Number 0543701221

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 06th day of December in the year 2021, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 429566711 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100187591160433570
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062112-11:29:46 [C-1]
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Property of Cook County Clerk's Office