

# UNOFFICIAL COPY

Doc#: 2134233035 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/08/2021 09:21 AM Pg: 1 of 2

When Recorded Mail To:  
BANK FUND STAFF FEDERAL CU  
C/O Nationwide Title Clearing,  
LLC, 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2020017808

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALPITA ARVIND SHAH** to **BANK-FUND STAFF FEDERAL CREDIT UNION** bearing the date 08/21/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2031606073**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 1 IN MILLS AND SON'S NORTH OAK PARK SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-06-204-014-0000

Property is commonly known as: 1234 N EAST AVENUE, OAK PARK, IL 60302-1232.

Dated this 06th day of December in the year 2021  
BANK-FUND STAFF FEDERAL CREDIT UNION



PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 2020017808

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of December in the year 2021, by Patrick McCabe as VICE PRESIDENT of BANK-FUND STAFF FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office