

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
PRADEEP S
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 2134233345 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2021 03:17 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: PRADEEP S

Loan #: *****0172
Investor Loan #: 1707393766

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AUDREY E GARDNER, UNMARRIED

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 06/25/2008 Recorded: 07/07/2008 in Book/Rel/Liber: N/A at Page/Folio: N/A as Instrument No: 0818933048

Loan Amount: **\$191600.00**

Legal Description: LOT 11 AND THE SOUTH 8 FEET OF LOT 10 IN BLOCK 19 IN DUNLOPS SUBDIVISION OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DESPLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **15-13-425-025-0000**

County: Cook County, State of Illinois

Property Address: 1121 BELOIT AVENUE FOREST PARK, IL 60130

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/07/2021**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **LISA L. COLEMAN**

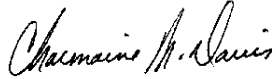
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On 12/07/2021, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **PRADEEP S**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office