

UNOFFICIAL COPY

Doc#. 2134234059 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2021 12:53 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 15-35-408-048-0000

Space above for Recorder's use

Loan No: 3819050

#0000488936



13793937

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST**, whose address is **200 BUSINESS PARK DRIVE, SUITE 103, ARMONK, NY 10504**, (ASSIGNEE), its successors, transferees and assigns forever, an beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, liens, and any rights due or to become due thereon.

Date of Mortgage: 8/17/2009

Original Loan Amount: \$188,221.00

Executed by (Borrower(s)): **SHEILA M LEWIS**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY, A UTAH CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0923846021 in the Recording District of Cook, IL, Recorded on 8/26/2009.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 3519 WEST 84TH STREET, CHICAGO, ILLINOIS 60652

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10/21/2021

J.P. MORGAN MORTGAGE ACQUISITION CORP.

By: Ronnie Sanders

Title: Vice President-Doc Execution

Witness Name: Tiffany Holman



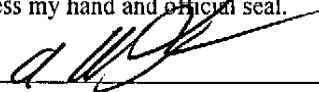
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Louisiana
Parish of Ouachita

On 10/21/2021, before me, Ira D. Brown, a Notary Public, personally appeared Ronnie Sanders, Vice President-Doc Execution of/for **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Louisiana that the foregoing paragraph is true and correct. I further certify Ronnie Sanders, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



Ira D. Brown
(Notary Name): _____
My commission expires: Lifetime

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

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EXHIBIT "A"

LOT 8 AND LOT 9 (EXCEPT THE WEST 1/2 THEREOF) IN BLOCK 12 IN MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 19-35-108-048-0000

CKA: 3519 W. 84TH STREET, CHICAGO, ILLINOIS 60652