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PREPARED BY:

REGIONS BANK
RHONDA BOUNDS
5214 LINCOLN ROAD EXTENSION
P O BOX 18001
HATTIESBURG MS 39402

Doc#: 2134234073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2021 01:00 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

REGIONS BANK
DONNA BURCH
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG MS 39404-8001

SUBMITTED BY: RHONDA BOUNDS

Loan #: ~~0001898049199~~
Investor Loan #: ~~909818215~~
MIN: ~~100676800002143422~~
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KENILWORTH FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HEATHER DECOOK and JEFFREY DECOOK husband and wife as joint tenants

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KENILWORTH FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS

Dated: 11/26/2014 Recorded: 12/11/2014 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1434535068

Loan Amount: \$222618.00

Legal Description: LEGAL DESCRIPTION: PARCEL 1: UNIT 1637 AND GARAGE UNIT G-665, IN THE 2 E. ERIE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: THOSE PARTS OF LOTS 7 AND 9 TOGETHER WITH THE WEST 30 FEET OF LOT 9 IN BLOCK 39 OF ASSESSOR'S DIVISION OF PARTS OF BLOCKS 33 AND 53, AND BLOCKS 39, 46 AND 47 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT (HEREOF, RECORDED JULY 28, 1860, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2005 AS DOCUMENT NUMBER 0513022149, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENTS AS CREATED BY RECIPROCAL EASEMENT AGREEMENT MADE BY AND BETWEEN STATE AND ERIE LEVEL PARTNERS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND THE CHICAGO AND NORTHEAST ILLINOIS COUNCIL OF CARPENTERS DATED MARCH 27, 2000 AND RECORDED APRIL 7, 2000 AS DOCUMENT NUMBER 00246970, OVER THE LAND DESCRIBED THEREIN, AND SUBJECT TO ITS TERMS, INCLUDING THOSE PURSUANT TO SECTIONS 3.2 THROUGH 3.9, AND 21.3 BY SAID AGREEMENT. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY SUB-RECIPROCAL EASEMENT AGREEMENT PERTAINING TO THE RESIDENTIAL, RETAIL AND GARAGE PORTIONS OF THE PROPERTY COMMONLY KNOWN AS 2 EAST ERIE, CHICAGO, ILLINOIS MADE BY STATE & ERIE LEVEL PARTNERS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY DATED MAY 9, 2005 AND RECORDED MAY 9, 2005 AS DOCUMENT NUMBER 0512904178 FOR STRUCTURAL MEMBERS, FOOTINGS, CAISSON,

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FOUNDATIONS, COLUMNS AND BEAMS AND ANY OTHER SUPPORTING COMPONENTS, UTILITIES OR OTHER SERVICES, ENCROACHMENTS, AND MAINTENANCE OF FACILITIES. PERMANENT INDEX #'S: 17-10-107-018-1038, 17-10-107-018-1492 PROPERTY ADDRESS: 2 EAST ERIE STREET UNIT 1607, CHICAGO, ILLINOIS 60611

Parcel Tax ID: 17-10-107-018-1038

County: Cook County, State of Illinois

Property Address: 2 EAST ERIE ST UNIT 1607 CHICAGO, IL 60611

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/07/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KENILWORTH FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS

By: *Denise MCLAURIN*

Name: DENISE MCLAURIN
Title: ASSISTANT VICE PRESIDENT

STATE OF Mississippi } s.s.
COUNTY OF LAMAR

On 12/07/2021, before me, COURTNEY PIPER, Notary Public, personally appeared DENISE MCLAURIN, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KENILWORTH FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Courtney Piper

Notary Public: COURTNEY PIPER
My Commission Expires: 09/06/2025
Commission #: 292662



Drafted By: RHONDA BOUNDS

Clerk's Office