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Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2021 03:04 PM Pg: 1 of 2

This Instrument Prepared By:
JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Loan #: 200082235



REF222825075A

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain **MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING**, by **1911 W Irving Park LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **07/27/2018** Recorded: **08/03/2018**

Instrument: **1821541040** in Cook County, Illinois

Property Address: **1911- 1921 W IRVING PARK RD, CHICAGO , IL 60613**

Parcel Tax ID: **14-19-200-014-0000**

Legal Description: **SEE ATTACHED**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **12/06/2021**.

JPMORGAN CHASE BANK, N.A.

By: Carol Arnett-Harrison

Name: **Carol Arnett-Harrison**

Title: **Authorized Officer**

STATE OF Texas }
COUNTY OF Tarrant } s.s.

On **12/06/2021**, before me, **Marcus Wisner**, Notary Public, personally appeared, **Carol Arnett-Harrison**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

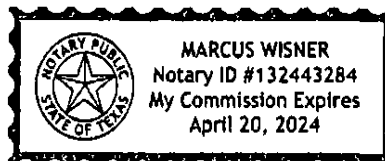
Witness my hand and official seal.

Marcus Wisner

Notary Public: **Marcus Wisner**

My Commission Expires: **04/20/2024**

Commission #: **132443284**



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LEGAL DESCRIPTION

Order No.: 18011247LFE

For APN/Parcel ID(s): 14-19-200-014-0000

LOTS 5, 6, 7 AND 8 IN BLOCK 4 IN FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTHWEST 1/4 OF NORTHEAST 1/4 AND SOUTH EAST 1/4 OF NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTH EAST 1/4), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office