

# UNOFFICIAL COPY

When Recorded Return To:  
Carrington Mortgage Services  
C/O Nationwide Title Clearing,  
LLC, 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2134341046 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/09/2021 10:11 AM Pg: 1 of 1

CMS Loan Number 4000379420  
Effective Date

## ASSIGNMENT OF MORTGAGE

This Assignment is made without recourse to or against Carrington Mortgage Services, LLC or Bank of America, N.A., and without representation or warranty, express or implied, by Carrington Mortgage Services, LLC or Bank of America, N.A.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., WHOSE ADDRESS IS C/O 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BANKUNITED N.A., WHOSE ADDRESS IS C/O CARRINGTON MORTGAGE SERVICES, LLC, 1600 S. DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/19/2010, and made by JONATHAN HENDERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 04/14/2010 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1010433095.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 23, IN BLOCK 2 MILLS & SONS SUBDIVISION NO. 2 BEING PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THE PARTS OF PECH'S ADDITION NOT VACATED)

Parcel ID Number 13-32-406-018-0000

Re-Record: 09/01/2010 INSTR# 1024417055 Corrective: 12/20/2013 INSTR# 1335415043.

Property is commonly known as: 1707 NORTH MASON AVE, CHICAGO IL 60639.

Dated this 07th day of December in the year 2021

BANK OF AMERICA, N.A., by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact

J Bowman

JACOB BOWMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 07th day of December in the year 2021, by Jacob Bowman as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Vicky McCoy

VICKY MCCOY

COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMS02 427823896 TITLE CURATIVE DOCR T072112-04:33:38 [C-1] EFRMIL1



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