

# UNOFFICIAL COPY

Doc#: 2134341145 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/09/2021 12:21 PM Pg: 1 of 4

When Recorded Mail To:  
Home Point Financial Corporation  
C/O Nationwide Title Clearing,  
LLC, 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 7001429021

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LE PHAM AND LONG TU AND LINH T PHAM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/09/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2126525009**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number 09-14-308-016-1244

Property is commonly known as: 8974 N WESTERN AVE 211D, DES PLAINES, IL 60016.

**Dated this 08th day of December in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 429367518 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190009838381  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1082112-12:16:03 [C-4]  
ERCNIL1




\*D0088227032\*

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Loan Number 7001429021

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 08th day of December in the year 2021, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 429367518 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190009838381  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082112-12:16:03 [C-4]  
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Property of Cook County Clerk's Office

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## "EXHIBIT A"

UNIT D-211 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29 DAY OF NOVEMBER 1973 AS DOCUMENT NUMBER 3133750, AN UNDIVIDED .2552% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14, THENCE SOUTH 89 DEGREES 57 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION 308.0 FEET, THENCE SOUTH 02 DEGREES 11 MINUTES 00 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION 200.65 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING SOUTH 02 DEGREES 11 MINUTES 00 SECONDS WEST 329.35 FEET, THENCE SOUTH 87 DEGREES 49 MINUTES 00 SECONDS EAST 230.00 FEET.

THENCE NORTH 02 DEGREES 11 MINUTES 00 SECONDS EAST, 65.0 FEET, THENCE SOUTH 87 DEGREES 49 MINUTES 00 SECONDS EAST 148.0 FEET; THENCE NORTH 02 DEGREES 11 MINUTES 00 SECONDS EAST 189.09 FEET TO A POINT ON A LINE 290.0 FEET SOUTH AS MEASURED ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14, AND PARALLEL WITH THE NORTH LINE OF SAID QUARTER-QUARTER SECTION.

THENCE NORTH 89 DEGREES 57 MINUTES 00 SECONDS WEST ALONG SAID PARALLEL LINE 21.36 FEET TO A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, THENCE NORTH 02 DEGREES 15 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE 76.05 FEET; THENCE NORTH 87 DEGREES 49 MINUTES 00 SECONDS WEST 356.75 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID PARCEL OF LAND THAT PART THEREOF FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AFORESAID) AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 14, 33.02 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 89 DEGREES 57 MINUTES 00 SECONDS EAST, PARALLEL TO THE NORTHLINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, 308.00 FEET, THENCE SOUTH 2 DEGREES 11 MINUTES 00 SECONDS WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION 497.0 FEET, THENCE SOUTH 87 DEGREES 49 MINUTES 00 SECONDS EAST, 230.0 FEET, THENCE NORTH 02 DEGREES 11 MINUTES 00 SECONDS EAST 65.0 FEET, THENCE SOUTH 87 DEGREES 49 MINUTES 00 SECONDS EAST 148.00 FEET.

THENCE SOUTH 02 DEGREES 11 MINUTES 00 SECONDS WEST 230.0 FEET TO A POINT ON A LINE DRAWN 618.0 FEET NORTH, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14, THENCE WEST ALONG SAID PARALLEL LINE 68.0 FEET, THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 110.0 FEET, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION 350.0 FEET, THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 25.0 FEET.

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THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND SAID LINE EXTENDED WEST A DISTANCE OF 600.75 FEET TO A POINT ON A LINE DRAWN PARALLEL TO THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 15, FROM A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION 327.63 FEET WEST OF THE SOUTHEAST CORNER THEREOF.

THENCE NORTH 02 DEGREES 11 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE 813.66 FEET TO A POINT ON THE PRESENT SOUTH LINE OF BALLARD ROAD, SAID LINE BEING 33.0 FEET SOUTH OF AND PARALLEL WITH THE CENTERLINE OF SAID ROAD, THENCE SOUTH 89 DEGREES 40 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID ROAD, 327.26 FEET TO THE POINT OF COMMENCEMENT (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office