

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Karen A. Yarbrough  
Cook County Clerk  
Date: 12/09/2021 02:48 PM Pg: 1 of 3

**PAULA JOHNSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000532729**  
**EDUARDO RODRIGUEZ**  
PO Date: 11/19/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100437200002131586  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**EDUARDO RODRIGUEZ AND MARIA CARMEN RODRIGUEZ, HUSBAND AND WIFE, NOT AS JOINT TENANTS  
AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY FOREVER**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BANK OF  
ENGLAND ITS SUCCESSORS AND ASSIGNS** dated December 23, 2016 calling for the original principal sum of  
dollars (\$194,600.00), and recorded in Mortgage Record , page and/or instrument # 1700349041, of the records in  
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**5036 S LAMON AVE, CHICAGO IL - 60638**  
Tax Parcel No. 19-09-229-058-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 8th day of December, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BANK OF  
ENGLAND ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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**1000532729**

**MIN# 100437200002131586 MERS PHONE: 1-888-679-6377**

**EDUARDO RODRIGUEZ**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **December, 2021**, personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALEDA CALDWELL**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 15, 2025**

\_\_\_\_\_  
Notary Public  
**ALEDA CALDWELL**  
My commission expires **3/15/2025**

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**EDUARDO RODRIGUEZ**

**1000532729**

PO Date: **11/19/2021**

## EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOTS 11 AND 12 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 55 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, AND IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS BEING THE IDENTICAL PROPERTY CONVEYED BY EDUARDO RODRIGUEZ AND MARIA CARMEN RODRIGUEZ, HUSBAND AND WIFE, AND RAMIRO GONZALEZ, A SINGLE PERSON TO EDUARDO RODRIGUEZ AND MARIA CARMEN RODRIGUEZ, HUSBAND AND WIFE, NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY FOREVER BY DEED FILED 03/15/2012 IN 1207557270