UNOFFICIAL CC

Doc#. 2134346273 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/09/2021 01:13 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902872264

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SIEDAH N HAMPTON, UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS bearing the date 12/10/2014 and recorded in the Office of the Recorder of COOK County, in the Strate of TLLINOIS, in Document # 1435157197.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows. c wit:

THE WEST 1/3 OF LOT 5, ALL OF LCT 6, AND THE EAST 7 FEET OF LOT 7 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 4 AND 11 IN NEUMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS. BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 CF \$3CTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST !! ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 20-31-403-057

Property commonly known as: 1747 W 83RD ST, CHICACO, IL 60620

Dated this 8th day of December in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGN'S

By:

Misty N. Sandefur VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 8th day of December in the year 2021 by Misty N. Sandefur as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, He/she/tley is (are) personally known to me.

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 429193970 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101118700000169755 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T082112-09:32:40 [C-1] ERCNIL1





OFFICIAL ELAL KATELYN ANDERCA WOTARY FUBLIC - KENTUC STATE AT LARKE

Ocean. Expires 11/20/2024 <u> 10 a Kynap 17927</u>

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