

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Krunal Trivedi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2134346277 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/09/2021 01:14 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Krunal Trivedi

Lender ID: S11
Loan #: 1471447126
Investor Loan #: S11
MIN: 1010129-0000603084-8
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JULIUS D PENN AND SUZETTE PENN, MARRIED TO EACH OTHER AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 01/15/2021 Recorded: 09/22/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2126557061
Loan Amount: **\$150000.00**

Legal Description: **THE FOLLOWING PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS: UNIT 6139-3 AND P-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST THE COMMON ELEMENTS IN 6137-41 SOUTH DREXEL CONDOMINIUM AS DELINEATED AND DEFINED THE DECLARATION RECORDED AS DOCUMENT NO. 0011084955, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE IMPROVEMENTS THEREON BEING KNOWN AS 6139 DREXEL AVENUE SOUTH UNIT 3 AND 6137 SOUTH DREXEL AVENUE UNIT P-10, CHICAGO, ILLINOIS - 60637. BEING THE SAME PREMISES CONVEYED UNTO SUZETTE HALL, SINGLE, BY VIRTUE OF WARRANTY DEED FROM ANDRES E. SCHCOLNIK AND CATHERINE A. CONNOR, HUSBAND AND WIFE, DATED NOVEMBER 15, 2001, RECORDED DECEMBER 3, 2001, IN INSTRUMENT: 0011130315. BEING THE SAME PREMISES CONVEYED UNTO JULIUS D. PENN AND SUZETTE HALL, HUSBAND AND WIFE AS JOINT TENANTS, BY VIRTUE OF QUIT CLAIM DEED FROM SUZETTE HALL AND JULIUS D. PENN, HUSBAND AND WIFE, DATED JANUARY 28, 2008, RECORDED FEBRUARY 5, 2008, IN INSTRUMENT: 0803647018.**


Parcel Tax ID: **20-14-308-041-1006; 20-14-308-041-1017**

County: Cook County, State of Illinois

Property Address: 6139 S DREXEL AVE APT 3, CHICAGO, IL 60637

UNOFFICIAL COPYIN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/08/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**



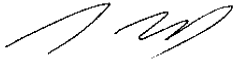
By: _____

Name: **TRACY A DUCK**Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **12/08/2021**, before me, **Luke Henry**, Notary Public, personally appeared **TRACY A DUCK**, **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Luke Henry**My Commission Expires: **02/06/2023**Drafted By: **Krunal Trivedi**