

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#. 2134346382 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/09/2021 02:08 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: KALEE XIONG

Loan #: **3260124245**
MIN: **100853704064 07408**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **VIRGIL RAY CRAWFORD AND DIONNE JOY MILLER-CRAWFORD**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns.**

Dated: 02/26/2020 Recorded: 03/05/2020 as Instrument No: 2006547056


Legal Description: **SEE ATTACHED**

Parcel Tax ID: **10-32-416-010-0000**

County: Cook County, State of Illinois

Property Address: 6556 N PONCHARTRAIN CHICAGO, IL 60646

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/08/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: _____

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **12/08/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **KALEE XIONG**



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LOT 1 IN BLOCK 11 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43, AND 44; THE SOUTHWEST 1/2 OF LOT 45; ALL OF LOTS 47 TO 52, INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT LR178536, IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office