

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitull Solanki
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2134346474 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/09/2021 03:51 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitull Solanki

Lender ID: **M25**
Loan #: **1476918170**
Investor Loan #: **M25**
MIN: **100196399028936738**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): EVAN GANGL AND JESSICA ELLINGTON, AS CO-TRUSTEES OF THE EVAN GANGL AND JESSICA ELLINGTON LIVING TRUST U/A DATED SEPTEMBER 2, 2016

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 01/04/2021 Recorded: 02/09/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2104020021
Loan Amount: **\$290712.00**

Legal Description: UNIT 309 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, WHICH SURVEY IS AITCHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 47, LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID

Parcel Tax ID: **14-29-100-040-1030**

County: Cook County, State of Illinois

Property Address: 3151 N LINCOLN AVE APT 309, CHICAGO, IL 60657

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/08/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: *A.F.*

Name: **ANTHONY FIORE**

Title: **VICE PRESIDENT**

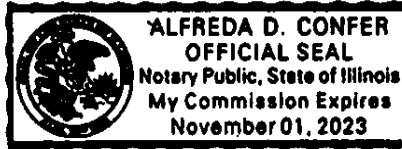
STATE OF **Illinois**
COUNTY OF **LAKE** } s.s.

On **12/08/2021**, before me, **Alfreda D. Confer**, Notary Public, personally appeared **ANTHONY FIORE, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer

Notary Public: **Alfreda D. Confer**
My Commission Expires: **11/01/2023**



Drafted By: **Mitull Solanki**

Property of Cook County Clerk's Office