OFFICIAL CO

## RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

SAC3536

Doc#, 2134355112 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/09/2021 10:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELE ASF OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, an Illinois banking corporation, for and in consideration of the payment of the indebtedness secured by the properly loreinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby achieveledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Baoliang Song and Haiying Li, husband and wife, as joint tenants, as to an undivided 34 interest and Baoliang Song and Haying Li, husband and wife, as tenants in common, as to at 4 interest, whose address is 614 S. Laflin Street, Unit C. Chicago. IL 60607, his/her/their heirs, legal representatives and assignees, all ne right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents duted March 13, 2019, and recorded in the Recorder's Office of Cook, in the State of Illinois, as doc. Nos. 1907417009 and 1907417010, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description,

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-18-127-060-1001; 17-18-127-060-1002; 17-18-127-060-1003 and 17-18-127-060-1004 Address(es) of premises: 2353 W Congress Parkway, Chicago, IL 60612

Witness My hand and seal, this 26th day of November, 2021

Jamie Herrmann, Operations Officer

JILL S DYKIER NO TARY, UPLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025

OFFICIAL SEAL

This instrument prepared by Kathy Glefke, Loan Operations, First American Bank, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

} SS

COUNTY OF KANE

On this 26th day of November, 2021 before me, the undersigned Notary Public, personally appeared Jamie Herrmann known to be the Operations Officer authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at Illinois

Notary Public in and for the State of Illinois

My commission expires \_\_\_3-4-2025

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Legal Description:

## **UNOFFICIAL COPY**

Parcel 1:

That part of the following described property taken as a tract: Lots 21 to 34 both inclusive, (except those parts taken for streets) in Block 2 in the subdivision of Lots 1 through 12, both inclusive in Block 12 in Rockwell's Addition to Chicago of the West 1/2 of the Northwest 1/4 of Section 18, Township 39 North, Range 14, East of the Third Principal Meridian, more particularly described as follows: Commencing at the point of intersection of the North line of West Harrison Street and the East line of South Western Street as widened, said point also being the Southwest corner of said tract; thence North 00 degrees 00 minutes 00 seconds East along the West line of said tract, a distance of 200.71 feet; thence North 89 degrees 53 minutes 44 seconds East, a distance of 54.89 feet to the point of beginning; thence North 00 degrees 00 minutes 00 seconds East, a distance of 135.00 feet; thence North 89 degrees 53 minutes 44 seconds East, a distance of 27.44 feet; thence South 00 degrees 00 minutes 00 seconds West a distance of 135.00 feet; thence South 89 degrees 53 minutes 44 seconds West, a distance of 27.44 feet to the point of beginning, all In Cook County, Illinois.

Parcel 2: The accusive right to use Parking Space Nos. P-7, P-8, P-9 and P-15, as set forth and defined in said Declaration of Easternent recorded as document number 0020978333

Parcel 3: Essement ion Ingress and Egress for the purpose of pedestrian and vehicular access for the benefit of Parcels 1 2 created by the Declaration of Essement recorded as document number 0020978333.

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