UNOFFICIAL COPY

Doc#. 2134355216 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/09/2021 01:30 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0596746083

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LILLIANA TORRES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/14/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 07/18405342.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 33 IN BLOCK 10 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN WILLIAM A. BOND'S RESUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-10-222-008-0000

Property is commonly known as: 4923 S KARLOV AVE, CHICAGO, IL 60632-4503.

Dated this 08th day of December in the year 2021 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 429571711 MRC DOCR T082112-12:18:23 [C-2] ERCNIL1

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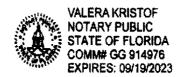
UNOFFICIAL COPY

Loan Number 0596746083

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of December in the year 2021, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

NSMRC 429571711 MRC DOCR T082112-12:18:23 [C-2] ERCNIL1



